



**ASSOCIATION OF THE UNITED STATES ARMY  
HOUSTON METROPLEX CHAPTER**

**THIRD NOTICE OF OFFICER ELECTIONS**

TO: AUSA Houston Metroplex Chapter Members  
FROM: Houston Metroplex Chapter Executive Committee  
DATE: 30 March 2023  
SUBJ: Election of Chapter Officers

1. In accordance with Chapter 1-3-3, Sections 2-3-1 of AUSA Chapter Operations Manual and all current Houston Metroplex Chapter Bylaws; the Executive Committee of the Houston Metroplex Chapter has called for Electronic Voting (email) for 23–28 April 2023 for the purposes of electing Chapter Officers.

2. The President and First Vice President will be elected by the membership, and they had to have served on the Executive Committee for two years in an officer's position for eligibility to run for elected office.

The term served will be from May 2023 – December 2024.

3. Only current members, in good standing, of AUSA Houston Metroplex Chapter will be permitted to vote for Chapter Officers. An updated roster will be available to verify all members.

4. In accordance with Chapter 1-3, Section 1-3-1 of the AUSA Chapter Operations Manual and Article VII, Sections 1(a) – 1(d) of the Houston Metroplex Chapter Bylaws; members will be required to elect a Chapter President and 1st Vice President by Electronic Voting (Email).

5. In accordance with Chapter 1-3, Section 1-3-2 of the AUSA Chapter Operations Manual; the Executive Committee of the Houston Metroplex Chapter (in the 12 January 2023 Executive Committee Meeting) appointed Joe Mata to serve as Chairman of the Nominating Committee for purposes of nominating qualified individuals to proceed forth to the election of the Chapter President and 1st Vice President for a twenty-month term. Buddy Grantham, 2<sup>nd</sup> Vice President AUSA Houston was also appointed to the nominating committee.

6. Anyone interested in becoming the Houston Metroplex Chapter President or 1st Vice President shall contact Joe Mata at [JMata@hometruster.com](mailto:JMata@hometruster.com) / 713-369-4057; or Edwin "Buddy" Grantham at [granthamea@aol.com](mailto:granthamea@aol.com) / phone: 713-247-9080 by COB 04 April 2023.

7. There will be an opportunity to submit "write-in" names on the ballot during the Electronic Voting just prior to the election cutoff date. However, all write-in candidate qualifications must be approved by the Executive Committee.

8. All nominees for Chapter Officer Election must be current AUSA and Houston Metroplex Chapter members in good standing.

9. All questions regarding the election of chapter officers, to include submitting nominations, should be directed to: Joe Mata at [JMata@hometruster.com](mailto:JMata@hometruster.com) / 713-369-4057.